

Altrincham Grammar School for Boys Marlborough Road, Bowdon, Altrincham, Cheshire, WA14 2RS Telephone: 0161 928 0858 agsbadmin@agsb.co.uk www.agsb.co.uk

Head Master: Mr G A Wright M.A. (Hons) FRSA

June 2024

Dear Parent/Carer

## Sri Lanka Cricket Tour July 2026

As your son has probably now told you, we have been given the green light to go to Sri Lanka on a Cricket tour. This is obviously exciting for all concerned and now the planning has to begin in earnest.

**The tour will cost approximately £2750**. The tour will consist of 4 fixtures, several excursions, kit, insurance, flights and all food when away.

## **Proposed Payment Schedule**

| Date:                           | Amount: | Balance |
|---------------------------------|---------|---------|
| Deposit: 15th July 2024         | £400    | £2300   |
| 15 <sup>th</sup> September 2024 | £400    | £1900   |
| 15 <sup>th</sup> November 2024  | £400    | £1500   |
| 15 <sup>th</sup> January 2025   | £400    | £1100   |
| 15 <sup>th</sup> March 2025     | £400    | £700    |
| 15 <sup>th</sup> May 2025       | £400    | £300    |
| 15 <sup>th</sup> July 2025      | £300    | £0      |

We wish to make it clear that if the visit takes place, no student will be denied participation on the grounds that no contribution has been made on their behalf. However, please be aware, if insufficient contributions are made, we will be unable to proceed with the trip. Full details about Pupil Premium and/or Bursary support for trips can be found on our website <u>here</u>.

## **Application process**

Please discuss this with your child and if you wish them to take part in this trip, please can you complete an Expression of Interest Form using this <u>link</u>. Once numbers are confirmed, we will email to request you to complete the Trip Form and to pay any deposit/full payment via ParentPay. The name of the trip is 'Sri Lanka Cricket tour 2026' and Mr S Meakin is the trip organiser. As soon as there is enough interest for the trip to go ahead you will be contacted via email confirming your son's place. **Deadline for completion of your form is 9am on Monday 8<sup>th</sup> July 2024**.

## **Additional information**

Please read our new terms and conditions sheet attached which contains **important information** regarding medical, passports, EHIC/GHIC requirements and Covid compliance etc.

Yours faithfully

S Meakín

Head of PE (Sport)

HAMBLIN EDUCATION TRUST