



Altrincham Grammar School for Boys

Marlborough Road, Bowdon, Altrincham,

Cheshire, WA14 2RS

Telephone: 0161 928 0858

agsbadmin@agsb.co.uk

www.agsb.co.uk

Head Master: Mr G A Wright M.A. (Hons) FRSA

May 2024

Dear Parent/Carer

National Schools Chess Championship Finals 2024

Your son has been selected to represent the school at the ECF U19 English Schools Chess Championship Finals taking place at Nottingham University on 27th and 28th June 2024. The team will leave school at approximately 10am on Thursday 27th June and travel by school minibus to Nottingham, returning by approximately 4pm on the Friday. Accommodation will be in Nottingham University Halls of Residence, in single en-suite rooms (towels and toiletries included), and will include breakfast. Your son will need to bring a packed lunch for the first day, plus money to purchase an evening meal and lunch for the second day. There is a cafeteria and a Costa Coffee in the venue, I would suggest approximately £25 for this purpose. Your son may wear his own clothes on Thursday and Friday, school uniform is not required.

The tournament will be a 5-round Team Swiss System tournament over the two days and all matches will be streamed live, further details of the links for our matches will be sent by email closer to the event. This will allow families and friends to watch the matches if they wish to.

Cost

The cost of this subsidised trip is £50.00 per person, payable in one instalment via ParentPay.

We wish to make it clear that if the visit takes place, no student will be denied participation on the grounds that no contribution has been made on their behalf. However, please be aware, if insufficient contributions are made, we will be unable to proceed with the trip. Full details about Pupil Premium and/or Bursary support for trips can be found on our website [here](#).

Application process

Please discuss this with your child and If you wish them to take part in this trip, please can you complete an Expression of Interest Form using this [link](#). Once numbers are confirmed, we will email to request you to complete the Trip Form and to make the payment via ParentPay. **Deadline to complete your form is by 9am on Wednesday 15th May.**

Additional information

Please read our new terms and conditions sheet attached which contains **important information** regarding medical, passports, EHIC/GHIC requirements and Covid compliance etc.

If you would like any further information, please do not hesitate to contact me at school.

Yours faithfully

Vicky Sully

Chemistry Department