

Altrincham Grammar School for Boys Marlborough Road, Bowdon, Altrincham, Cheshire, WA14 2RS Telephone: 0161 928 0858 agsbadmin@agsb.co.uk www.agsb.co.uk

Head Master: Mr G A Wright M.A. (Hons) FRSA

February 2025

Dear Parent/Carer

GEOGRAPHY: NEA Fieldwork June 2025

I am delighted that your son chose to study Geography at A Level. As I'm sure you are aware, undertaking fieldwork is a mandatory requirement for A Level Geography student's. Coursework, known as the Non-Examined Assessment (NEA), is worth 20% of your son's A Level qualification.

Students will go on a residential trip to Blencathra Field Study Centre (FSC) near Keswick in the Lake District. This will be a three-day, two-night trip (Wednesday to Friday). We will travel by school mini-bus. Accommodation, meals and resources are included in the cost.

Wednesday 4th June: Students meet at school at 07:30 and travel to the lakes. Led by FSC staff, students will study glacial landforms and collect primary data to inform potential NEAs. Students will then attend workshops to complete statistical analysis.

Thursday 6th June: Students will investigate the carbon cycle and carbon capture in Borrowdale.

Friday 7th **June:** Students will spend the morning investigating the Water Cycle and river water quality. We return to school after lunch, aiming to be back between 3 and 4pm.

<u>Cost</u>

The total cost of the trip is £345.00, to be paid in 3 instalments. Full details about Pupil Premium and/or Bursary support for trips can be found on our website <u>here</u>.

Application process

To confirm your consent to this trip, please can you now use the following link <u>Residential Trip Form</u>, and so that a ParentPay item can be set up and the deposit requested. The deposit will be non-refundable once places have been allocated.

Deadline for your application form is by 9am on Friday 14th February 2025. Deadline for your deposit payment will be by 9am on Friday 28th February 2025.

Additional information

Please read our new terms and conditions sheet attached which contains important information regarding medical, passports, EHIC/GHIC requirements and Covid compliance etc.

If you would like any further information, please do not hesitate to contact me at school.

Yours faithfully

Mr M Bromley Head of Geography